

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DOON PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531836 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41829 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAIN GOHANA-PANIPAT ROAD NH - 71, MUNDLANA, , sonipat, - 131301 |
| 5 | PRINCIPAL NAME | Mrs. JYOTI MATA |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED |
| 7 | SCHOOL EMAIL ID | info@doonpublicschool.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7419117711 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.doonpublicschool.edu.in/affiliation-letter.html |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.doonpublicschool.edu.in/societies-registration-certificate-.html |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.doonpublicschool.edu.in/no-objection-certificate.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.doonpublicschool.edu.in/recognition-certificate-.html |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.doonpublicschool.edu.in/building-safety-certificate.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.doonpublicschool.edu.in/fire-safety-certificate.html |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.doonpublicschool.edu.in/self-certification.html |

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| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.doonpublicschool.edu.in/appendix-ix-mandatory-documents.html |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.doonpublicschool.edu.in/fee-structure-of-the-school.html |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.doonpublicschool.edu.in/academic-calendar.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.doonpublicschool.edu.in/smc.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.doonpublicschool.edu.in/list-of-parents-teachers-association-pta-members.html |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.doonpublicschool.edu.in |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------|
| 1 | PRINCIPAL | JYOTI MATA |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 11 |
| | TGT | 8 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 23 | 23 | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15023 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 1393 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 2026 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ygCEsxh0Re0 |